# KENDRIYA VIDYALAYA, MYSURU REGISTRATION FORM FOR OTHER KV STUDENTS AND NON KV STUDENTS FOR ADMISSION TO CLASS XI (2023-24) 

stream choice Tick ( $\sqrt{ }$ )

| Science |  |
| :--- | :--- |
| Commerce |  |

1. Name of applicant: $\qquad$
2. School last Attended: $\qquad$
3. (a) Father's Name: $\qquad$ Mother's Name $\qquad$
(b) Occupation $\qquad$ Occupation: $\qquad$
(c) Basic Pay $\qquad$ Basic Pay : $\qquad$
(d) Service Category of Parent as per KVS Admission guidelines $\qquad$
4. Residential Address: $\qquad$
5. Phone /Mobile No $\qquad$ Email id $\qquad$
6. Category of Applicant (Specify Gen./ SC/ST/OBC(NCL)): $\qquad$
(if SC/ST/OBC(NCL), attach self-attested photocopy of certificates)
7. Result of class X (supported by photo copy of mark sheet) CBSE Roll No. $\qquad$

| Subject | Marks | Subject | Marks |  |
| :--- | :--- | :--- | :--- | :--- |
| Hindi |  | Mathematics Standard |  |  |
| Sanskrit |  | Mathematics Basic |  |  |
| English |  | Science |  |  |
| Social Science |  | Total Marks with \% | $/ 500$ | $\%$ |

9. Aggregate Marks in Science \& Math

Subject Opted Core Subject (1) English

|  |  | Tick the subject combination of <br> your choice. Mention the choice <br> $(1,2)$ as per your priority (if <br> choice is more than one. |
| :--- | :--- | :--- |
|  | 1) Physics,Chemistry.Mathematics, Biology |  |
|  | 2) Physics,Chemistry.Mathematics, Computer Science |  |
|  | 3) Physics,Chemistry, Biology, Hindi |  |
| COMMERCE <br> STREAM | 3) Accountancy,Business Studies,Economics,Maths |  |
|  | 4) Accountancy,Business Studies,Economics, <br> Informatics Practices |  |
|  | 5) Accountancy,Business Studies,Economics, Hindi |  |

10. Whether participated in SGFI/KVS National /Regional Sports Meet/Scout/Guide/NCC (if yes, please attach attested photo copies of certificate and give details). Specify the level also $\qquad$
(All taken together Aggregate Marks will not be exceeded by 6\%)
We hereby declare that the above information furnished is true to the best of our knowledge.

The following concessions will be allowed for admission for Class XI.

1. The following concession will be granted to students for admission who participated in Games \& Sports meet/Scouting \& Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

| S.No. | Sports \& Games | NCC | Scouting/ Guiding | Adventure Activities for <br> admission to Science/ <br> Commerce stream | Concession <br> marks / of <br> Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| a. | Participation at <br> SGFI or equivalent <br> level. | 'A' certificate and <br> participation in <br> Republic Day/PM Rally | Rashtrapati Puraskar <br> award certificate | NIL | $6 \%$ in <br> Aggregate |
| b. | Participation at <br> KVS National/ <br> State level | 'A' certificate and best <br> Cadet in Distt/State <br> level | Rajya Puruskar award <br> certificate with 07 <br> proficiency badges. | NIL | $4 \%$ in <br> Aggregate |
| c. | Participation at <br> KVS Regional/ <br> District Level | 'A' certificate | Tritiya Sopan <br> certificate with 05 <br> proficiency badges | Participation in at <br> least one $10-$ days <br> adventure activity | $2 \%$ in <br> Aggregate |

2. Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by $4 \%$ Marks for the purpose of admission to class XI.

NOTE: Maximum concession under Sports/Games/NCC / Scout / Guide/Adventure will not be exceeded $6 \%$ in Aggregate .In case of eligibility for more than one concession under different categories as mentioned at (Point 1) and (Point 2) above, only one concession having maximum advantage to the candidate will be allowed .

## सेवा प्रमाण-पत्र/SERVICE CERTIFICATE <br> (केन्द्रीय सरकार/Central Govt.)

प्रमाणित किया जाता है कि श्री/श्रीमती

- प्, $\qquad$ कार्यालय/मंत्रालय में नियमित कर्मचारी के रूप में कार्यरत है। वे रक्षा सेवा/: केन्द्रीय रिज़र्व पुलिस बल/एस.एस.बी/ असम राइफल्स / आई.टी.बी.पी/सीमा सुरक्षा बल/एन.एस.जी./एस.पी.जी./सी.आई.एस.एफ./केन्द्रीय सरकार स्यायत सस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक रूप से केंद्र सरकार से वित-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Designation
is working as regular employee
in the office/Ministry of $\qquad$ He/She is a regular employee of Defence Service /ITBP/ CRPF/BSF/NSG/SPG/CISF/SSB/Assam Rifles/Central Govt./Autonomous Body/Public Sector Undertaking fully financed / partially financed by Central Govt. and his/her services are non-transferable/transferable anywhere in india

कार्यालय अध्यक्ष के हस्ताक्षर (नाम, पद और कार्यालय की मोहर सहित) स्थान/Place $\qquad$ Signature of Head of the Office
दिनांक/Date $\qquad$ (With Name, Designation and Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या
Complete address and Telephone No. of office $\qquad$

## सेवा प्रमाण-पत्र/SERVICE CERTIFICATE (राज्य-सरकार/State Govt.)

प्रमाणित किया जाता है कि श्री/श्रीमती-
--.-.-कार्यालय/मंत्रालय में नियकित कर्मचारी के रूप में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण राज्य में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt $\qquad$ is permanently working in the office/Ministry of
$\qquad$ and his/her services are non-transferable/transferable anywhere in State.

| कार्यालय अध्यक्ष के हस्ताक्षर |
| :--- |
| (नाम, पद और कार्यालय की मोहर सहित) |
| Signature of Head of the Office |

स्थान/Place_Dith Name, Designation and Office Stamp)
(Wiर्यालय का पूर्ण पता एवं दूरभाष संख्या
Complete address and Telephone No. of office

## स्थानांतरण संख्या प्रमाण-पत्र/CERTIFICATE OF NUMBER OF TRANSFERS

मैं, $\qquad$ (नाम) $\qquad$ (रैंक/पदनाम) $\qquad$ (कार्यालय),
एतद द्वारा प्रमाणित करता/करती हूं पिछ्छले सात साल (31.03.2020 तक) में एक स्थान से दूसरे स्थान पर मेरे (अंको व शब्दों में) स्थानांतरण हुए जिनका विवरण नीचे दिया गया है-
I, $\qquad$ (Name) $\qquad$ (rank/ designation) of $\qquad$ (office), do hereby certify that during the past 7 years (up to 31.03 .2020 ) I have been transferred $\qquad$ times (in figures \& in words) from one station to another, the details of which are given as under :-

| $\begin{aligned} & \text { क्र. स. } \\ & \text { S. No. } \end{aligned}$ | कार्यालय/ यूनिट Office/Unit | स्थान <br> Place | अैंक/पदनाम Rank/Designation | दिनांक/Date |  | ठहरने की अवधि <br> Period of stay | आदेश संख्या Order No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | से/ From | तक/To |  |  |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |

मैं जानता/जानती हूँ कि यदि उपरोत्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य हो जाएगा| I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

माता/पिता के हस्ताक्षर
Signature of Parent

## प्रतिहस्ताक्षर/Countersignature

मैं, $\qquad$ (नाम) $\qquad$ (रैंक/पदनाम) $\qquad$
(कार्यालय), एतद द्वारा प्रमाणित करता हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जाँच लिया गया है व सही पाया गया है।

I, $\qquad$ (name) $\qquad$ (rank/designation) of
(unit/department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct.

स्थान/Place $\qquad$
दिनांक/Date $\qquad$

कार्यालय अध्यक्ष के हस्ताक्षर (नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office
(With Name. Designation and Office Stamp)
कार्यालय का पूर्ण पता एवं दूरभाष संख्या
Complete address and Telephone No. of office $\qquad$

## टिपण्णी/Note-

एक स्थान पर ठहरने की अवधि कम से कम छह मास होनी चाहिए।
Period of posting/stay at a place should be minimum six months.
$\qquad$ is the son/daughter of Late Sh./Smt. who was regular employee of $\qquad$
(Office/Department) and he/she died in harness (while in service) on $\qquad$ (date).

कार्यालय अध्यक्ष के हस्ताक्षर (नाम, पद और कार्यालय की मोहर सहित)

स्थान/Place
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